DEADLINE FOR ENTRIES: MARCH 24, 2020
Entry Form MUST be attached to back of each work

Team Name/Members: ___________________________________________________________

Team Additional Members: ______________________________________________________

Or Individual Exhibitor’s Name: ________________________________________________

School: ____________________________________________________________ Grade: ____________

District: ______________________ Teacher Name: ________________________________

Title: ______________________________________________________________________

Medium used: ________________________________________________________________
(Painting, drawing, clay, fiber, mixed media, wood, metal, plastic, poetry, essay, audio, video, etc.)

Optional: ‘What does the submission symbolize or mean to you or your team?’

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